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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Unknown

Group Art Unit No .:

3723

Theodore M. Taylor

Filing date:

August 31, 2000

09/652.878

For (title):

SUBPAD SUPPORT FOR A POLISHING APPARATUS **INCLUDING A NON-ADHESIVE SUBPAD SECURING** ELEMENT, ASSEMBLIES INCLUDING THE SUPPORT AND A SUBPAD, POLISHING APPARATUS INCLUDING

THE SUBPAD SUPPORT, AND METHODS

## COMMUNICATION TRANSMITTAL

Commissioner for Patents Washington, D.C. 20231

Enclosed for filing in connection with the above-identified patent application, and submitted in the order listed, are:

Postcard receipt acknowledgment (attached to the front of this transmittal).

Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16. Any such fees may be charged to

deposit account no. 20-1469.

Check no. in the amount of \$ for the presentation of extra claims as calculated in the remarks section below.

Preliminary amendment.

Amendment or other communication in response to the non-final office action mailed .

Amendment or other communication under 37 C.F.R. § 1.116 in response to the final office action mailed .

Petition for Extension of Time in duplicate with check no. in the amount of \$.

Verified statement(s) to establish small entity status under 37 C.F.R. § 1.9 and 37 C.F.R. § 1.27 signed by (or on behalf of).

Information disclosure statement and information disclosure citation form PTO-1449 with copies of listed documents.

Letter to Chief Draftsman

Remarks:

An amendment has been made involving one or more claims in the application. The calculation to determine whether any additional fee is due is presented below.

	1 2	3	\$EXTRA
Total claims	39 - 39 =	0 x 18.00 =	0.00
Indep. claims	4 - 4 =	$0 \times 78.00 =$	0.00
First presentation of a multiple dep. claim (+260.00)			
SUBTOTAL			
Reduction for small entity - 50% of subtotal*			
TOTAL ADDITIONAL FEE (subtotal minus any reduction)		0.00	

\*Verified statement(s) must be attached to support this reduction if small entity status has not been previously established

Claims remaining after amendment.

Highest number of claims previously paid for. Not less than 20 for total claims and 3 for independent claims.

3 Difference between claims remaining and highest number previously paid for. If less than zero, enter "O."

The commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to deposit account no. 20-1469 during the entire pendency of this application.

Reg. No. 38,581 TRASK BRITT

(801) 532-1922

P.O. Box 2550 Salt Lake City, UT 84110-2550

Date: December 4, 2000 Enclosures: As identified above

BGP/djp



## In re Application of:

Theodore M. Taylor

Serial No.: 09/652,878

**Filed:** August 31, 2000

For: SUBPAD SUPPORT FOR A POLISHING APPARATUS INCLUDING A NON-ADHESIVE SUBPAD SECURING ELEMENT, ASSEMBLIES INCLUDING THE SUPPORT AND A SUBPAD, POLISHING APPARATUS INCLUDING THE SUBPAD SUPPORT, AND METHODS

Examiner: Unknown

**Group Art Unit: 3723** 

**Attorney Docket No.: 4372US (99-1187)** 

## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents. Washington, D.C. 20231.

December 4, 2000 Date of Deposit

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Deidra Pfeil
Typed/printed name of person whose signature is contained above

## LETTER TO THE CHIEF DRAFTSMAN

Box Amendment - Non Fee Commissioner for Patents Washington, D.C. 20231

Sir:

Applicant submits herewith revised FIGS. 1, 2, 4, 7A, 8A, and 9A which correct errors in the drawings. Specifically, FIG. 1 has been revised to add the reference numeral 23 with appropriate lead line; FIG. 2 has been revised to add the reference numerals 15' and 23' with appropriate lead lines; FIG. 4 has been revised to add the reference numeral 18"; FIG. 7A has been revised to add the reference numeral 122" with appropriate lead line; and FIG. 8A has been revised to add the reference numeral 44 with appropriate lead line.

Serial No.: 09/652,878

No new matter has been added. Approval of the proposed revisions is respectfully requested.

Respectfully submitted,

Brick G. Power

Registration No. 38,581 Attorney for Applicant

TRASK BRITT P. O. Box 2550

Salt Lake City, Utah 84110-2550

Telephone: (801) 532-1922

Date: December 4, 2000

BGP/df/dp